

# CARVER SCHOOL COMMITTEE

Monday, OCTOBER 5, 2015

7:00 p.m. ~ Open Meeting

Makepeace Literacy Leadership Center

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## AGENDA ITEMS:

## ACTION TAKEN:

*Pledge of Allegiance*

### INTRODUCTION OF NEW TEACHERS

I     **Comments from the General Public** \_\_\_\_\_  
*Each person will be allotted 3 minutes*

II    **Comments from the EAPC** \_\_\_\_\_

III   **Update by Student Advisory Council & Captain's Council** \_\_\_\_\_

IV    **Approval of Minutes** \_\_\_\_\_  
August 10, 2015 Regular Session Minutes \_\_\_\_\_  
September 14, 2015 Regular Session Minutes \_\_\_\_\_  
September 15, 2015 Regular Session Minutes of Joint meeting with the  
Carver Elementary School Building Committee and the Board of  
Selectmen \_\_\_\_\_

V     **Communications** \_\_\_\_\_  
A. **Environmental Club - Annual Beach Cleanup** \_\_\_\_\_  
B. **READS Collaborative - Quarterly Report** \_\_\_\_\_

VI    **Reports from the Superintendent:** \_\_\_\_\_  
  
A. **Personnel Updates** \_\_\_\_\_  
*Hires:* **Elizabeth Farmer & Sarah Morrison**, Kinder Paraprofessionals  
**Erin Friday**, Title I Paraprofessional, **Collette Shalhoub**, Sped Paraprofessional  
**Charles Campbell and Carleen Turner**, Lunchroom Monitors

*Resignations:* **Cody Goldman**, Lunchroom Monitor

**Instructional Leadership Standard I: Promotes the learning growth of all students and the success of all staff by cultivated a shared vision that makes effective teaching and learning the central focus of schooling.**

**A. School Start Time Study Report - Michael Schultz**

**Management and Operations Standard II: Promotes the learning growth of all students and the success of all staff by ensuring a safe, efficient, and effective learning environment, using resources to implement appropriate curriculum, staffing and scheduling.**

- A. Athletic Department Budget Presentation \_\_\_\_\_
- B. Transportation Department Budget Presentation \_\_\_\_\_
- C. Facilities Department Budget Presentation \_\_\_\_\_
- D. Special Education Department Budget Presentation \_\_\_\_\_
- E. Capital Budget Presentation \_\_\_\_\_
- D. Building Committee Update - Andrew Soliwoda, James O'Brien, \_\_\_\_\_
- E. Facilities Update \_\_\_\_\_
- F. Vote to Accept the following grants:
  - a. Mass Insight (A.P.) Free workshops for students and workshops and stipends for teachers
  - b. Kindergarten Grant, \$51,200.00
  - c. Title I, \$192,754.00
  - d. Title II, \$56,845.00
  - e. Early Childhood Special Education Program Improvement, \$2,000.00
  - f. IDEA-Special Education Entitlement, \$480,880.00

**Family and Community Goal III: Promotes the learning and growth of all students and the success of all staff through effective partnerships with families, community organizations, and other stakeholders that support the mission of the school and district.**

- A. Report from *Big World Recess*, Elementary PTO Fundraising Event  
Ruby Maestas

**Professional Culture Standard 4: Promotes success for all students by nurturing and sustaining a school culture of reflective practice, high expectations, and continuous learning for staff.**

- A. Mass Insight Report \_\_\_\_\_

**VII Recommendations from the Superintendent**

- A. Field Trips:
  - 1. Band Trip - Music Festival Grades 8-12: Six Flags, 5/20/2016 \_\_\_\_\_

**VIII Reports from the School Committee** \_\_\_\_\_

<b>NEXT REGULAR MEETING: NOVEMBER 9, 2015 -- 7:00 p.m.</b>
<b>Makepeace Literacy Leadership Center</b>